

State of Kansas



FORM - CP-2  
Rev. 6-26-62

15-009.15639.0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAR 16 1964

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Jack Perkins of E. K. Edmiston has this  
date requested permission to plug the following described well:

Mr. E. K. Edmiston guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 501 1st. Nat'l. Bldg., Wichita, Kansas

Lease Name: Simpson "A" Well No. # 1

Location: SE SE SW Sec. 29 Twp. 20 Rge. 12 (E) (W) W

County Barton Total Depth 3530 Oil Well X

Gas Well    Input Well    SWD Well    D & A    Lost Hole   

Mr. Jack Perkins was instructed to plug the well as follows:

8 5/8" 250' Cwc.

Sanded hole back to 3470' & dumped 4 sax cement with  
dump.bailer. Pulled pipe. Set 10' rock bridge @ 240'; dumped  
5 sax cement on bridge with dump bailer. Let set over-nite;  
bailed hole dry; displaced 25 sax cement. Mud to 40'; set  
rock bridge & displaced 10 sax cement, cementing to base  
of cellar.

Very truly yours,

*Don Truman*