

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED BY
 STATE CORPORATION COMMISSION

DEC 11 1962

CONSERVATION DIVISION
 WICHITA, KANSAS

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Jack Perkins of E. K. Edmiston has this

date requested permission to plug the following described well:

Mr. E. K. Edmiston guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 501 First Nat'l Bk. Bldg., Wichita, Kansas

Lease Name: Simpson "A" Well No. # 3

Location: NW NE SW Sec. 29 Twp. 20 Rge. 12 (E) (W)

County Barton Total Depth 3543 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jack Perkins was instructed to plug the well as follows:

8 5/8" 250' Cwc.

Fill hole with heavy mud to 240', set plug with 1/4 sax
hulls, & displaced 25 sax cement thru drill pipe. Mud to
40'; 1/2 sax hulls, plug, & displaced 10 sax cement,
cementing to base of cellar.

Very truly yours,

Don Truman
 Conservation Division Agent