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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

JUL 19 1965

CONSERVATION DIVISION
Wichita, Kansas

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Shear of H. C. Bennett has this
date requested permission to plug the following described well:

Mr. H. C. Bennett guarantees payment of the plugging fee.

Operator's full Name: H. C. Bennett

Complete Address: 1212 Union Nat'l Bldg., Wichita, Kansas

Lease Name: Fischer Well No. # 1

Location: SE/4 Sec. 31 Twp. 20 Rge. 11 (E)(W)W

County Barton Total Depth 3265 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Troy Smith was instructed to plug the well as follows:
10 3/4" 190' Cwc.

Set bottom plug @ 3150' & dumped 5 sax cement with dump
bailer. Pulled pipe. Mudded hole to 185'; set rock bridge;
displaced 5 sax cement & 2 sax Calseal. Let set over night;
bailed hole dry; displaced 30 sax cement. Mud to 40'; set
rock bridge & displaced 15 sax cement, cementing to base of
cellar.

Very truly yours,

Low Truman
Conservation Division Agent