

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: RAVENS

Location: CNE-SE Sec. 21 Twp. 20 Rge. 19 (E) (W)

Name of Field: _____ Total Depth: 4229'

I have this date completed supervision of plugging of:

Lease Name: THURMAN Well No. 1

Operator's Full Name: JAMES F. RALSTIN

Complete Address: 305 ORPHEUM BLDG WICHITA, KANSAS

Plugging Contractor: Co Tools

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1:30 PM Day 27 Month JULY Year 1961

The above well was plugged as follows:

8 7/8 - 3 1/2" circ
FILLED HOLE W/ MUD TO 320' - SET PLUG W/ MUDS -
MIXED 20 SQ FOOT THRU DRILL PIPE - FILLED HOLE
W/ MUD TO 35' - PLUG + MUDS W/ 10 SQ FOOT CAP
TO BASE OF CELLAR.

RECEIVED
STATE CORPORATION COMMISSION
8-4-61
AUG 4 1961

CONSERVATION DIVISION
Wichita, Kansas

Signed: Frank Brant
Conservation Division Agent

Reviewed: Harold Phillips
Field Supervisor

Remarks:

INVOICED
DATE 8/18/61
INV. NO. 83626-W