

State of Kansas



15.009.30455.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 29 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Clarence Michaels of Sage Drilling Co., Inc. has this date requested permission to plug the following described well:

Mr. L. K. Parrish guarantees payment of the plugging fee.

Operator's full Name: L. K. Parrish

Complete Address: 714 Fourth Nat'l Bk. Bldg., Wichita, Kansas

Lease Name: Carrie Well No. # 1

Location: SE NE NE Sec. 30 Twp. 20 Rge. 11 (E)(W) W

County Barton Total Depth 3372 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Clarence Michaels was instructed to plug the well as follows:

8 5/8" 252' Cwc.

Circulated hole with heavy mud to 240', set plug with 1/4 sax hulls,

& displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax

hulls, plug, & displaced 10 sax cement, cementing to base of

cellar.

Very truly yours,

Don Truman
Conservation Division Agent