

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

DEC 10 1963 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	C. E. De	enman	of	C. E	. Denma	n	has ti	nis
date	requested	permissi	on to pl	ugthe	followin	g described	well:	
Mr.	Dean We	lls	guar	antees	payment (of the plugg	ing fee.	
Operator's full Name: C. E. Denman								
Comp.	lete Addre	ss:	3115 E	3roadwa	ay, Grea	at Bend, K	ansas	
Leas	e Name:	·	Hagen		Well	No. # 1		
Location: SW NW NE Sec. 30 Twp. 20 Rge. 11 (R						1 (E) (W)		
Coun	ty		Bartor	ı r	otal Dep	th_3420 0 11	Well_	<u>x</u>
Gas 1	WellI	nput Well	swo	Well_	D & A	Lost Ho	1e	
Mr.	Elmo Fir	nch	was i	nstruct	ed to plu	ug the well	as follo	vs:
	5/8" 245							
	Sanded h	nole bac	k to 34	+00 ' &	dumped	5 sx ceme	nt wh/d	ump
ba:	iler. Pul	Lled pip	oe. Mudd	led hol	Le to 2	35'; set r	ock bri	dge
đun	nped 2 sa	c Cal-se	eal on b	ridge	. Let se	et over-ni	te. Bai	 led
						to 40'; s		
		_			•	ting to b		
\sim \sim \sim					U 🗢 29779 .	Y" WOTE 1 C2 - C2 L 2 TOW "Y		

Very truly yours,