

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAR 2 1964

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. V. E. Wiggins of V. E. Wiggins has this
 date requested permission to plug the following described well:

Mr. V. E. Wiggins guarantees payment of the plugging fee.

Operator's full Name: V. E. Wiggins

Complete Address: Box 191, McPherson, Kansas

Lease Name: Soeken "A" Well No. # 5

Location: NE SE SW Sec. 30 Twp. 20 Rge. 11 (E) (W) W

County Barton Total Depth 3278 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Art Lamb was instructed to plug the well as follows:

8 5/8" 298' Cwc.

Sanded hole back to 3360' & dumped 5 sax cement with dump
bailer. Pulled pipe; bailed hole dry to 280'; set 10' rock
bridge & displaced 25 sax cement. Mud to 40'; set rock
bridge & displaced 10 sax cement, cementing to base of
cellar.

Very truly yours,

Don Truman
 Conservation Division Agent