

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 25 1964

2-25-64

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. V. E. Wiggins of V. E. Wiggins has this date requested permission to plug the following described well:

Mr. V. E. Wiggins guarantees payment of the plugging fee.

Operator's full Name: V. E. Wiggins

Complete Address: Box 191, McPherson, Kansas

Lease Name: Soeken Well No. # 3

Location: SE NE SW Sec. 30 Twp. 20 Rge. 11 (E) (W) W

County Barton Total Depth 3384 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Art Lamb was instructed to plug the well as follows:

8 5/8" 261' Gwc.

Sanded hole back to 3170' & dumped 5 sax cement with
dump bailer. Pulled pipe; bailed hole dry to 250'; set
rock bridge; displaced 25 sax cement. Mud to 40'; set
rock bridge & displaced 10 sax cement, cementing to base

of cellar.

Very truly yours,
Dew Tread
Well Plugging Supervisor