

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-NW-NESEC. 28 TWP 20 RGE. 11WDry Hole ☒ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Hagen "B"Operator W.L. Hartman Address Box 54, Wichita Kans.Field _____ County BartonTotal Depth 3430 Feet.Plugging Contractor Quick Drilling Inc.

Plugging Contractor's License No. _____

Address Box 331, St John, Kansas.

(Describe briefly the manner in which the well was plugged)

Surface pipe 10 3/4" @ 206' C.W.C. Filled hole
with heavy mud. Pumped plug and
125 cc Cem. Filling hole and surface
pipe from 250' to base of cellar with Cem.
Pumping by Globe Cem. Co.

5-24-1955

Warren L. Horner
District Conservation Agent

Date May 21, 1955

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
WICHITA, KANSAS

