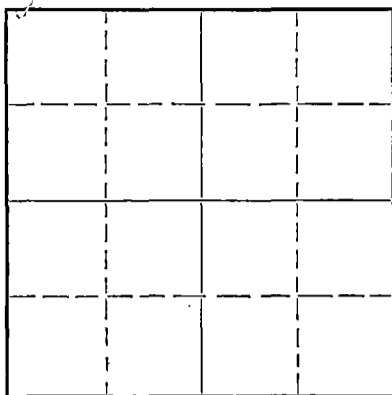


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Flat

Barton County. Sec. 30 Twp. 20 Rge. (E) 11 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE NE SE
Lease Owner The Bay Petroleum Corp.
Lease Name Jutting Well No. 5
Office Address Box 513, Chase Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Oct. 22 19 51
Application for plugging filed written Oct. 23 19 51
Application for plugging approved Oral Oct. 22 19 51
Plugging commenced October 22 19 51
Plugging completed October 22 19 51
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production None 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C.D. Stough
Producing formation Arbuckle (test) Depth to top 3385 Bottom _____ Total Depth of Well 3403 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	572	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from 3403 to 250'.
Bottom plug at 250'
15 sacks cement on top of plug through drill pipe
Heavy mud to 35'
Top plug at 35'.
10 sacks cement on top of plug.

OCT 25 1951

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to The Bay Petroleum Corporation
Address Box 513, Chase Kansas

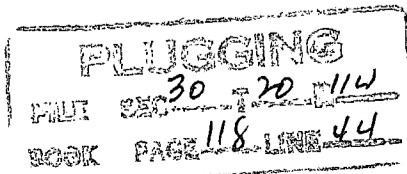
STATE OF Kansas, COUNTY OF Rice, ss.

Forrest Crawford (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Forrest Crawford
(Address) _____

SUBSCRIBED AND SWORN to before me this 23 day of October, 19 51.

My commission expires May 20, 1954



KANSAS WELL LOG BUREAU--- KANSAS GEOLOGICAL SOCIETY

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Bay Petroleum Corporation

SEC. 30 T. 20S R. 11W

FARM Jutting No. 5

LOC. SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOTAL DEPTH 3403'

COUNTY Barton

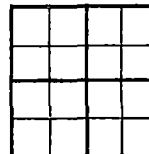
COMM. 10-12-51

COMP. 10-22-51

KANSAS

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company



ISSUED

CASING

20	10	
15	XE	8 5/8" 576'
12	6	
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 0 - 210 Sand
- 210 - 445 Red Bed, Shells & Shale
- 445 - 572 Red Bed & Lime
- 572 - 1000 Shale & Shells
- 1000 - 1150 Salt Shale
- 1150 - 1357 Shale & Shells
- 1357 - 1540 Lime & Shale
- 1540 - 1842 Lime
- 1842 - 2130 Lime & Shale
- 2130 - 2180 Lime
- 2180 - 2270 Lime & Shale
- 2270 - 2450 Shale & Shells
- 2450 - 2835 Lime & Shale
- 2835 - 2918 Lime
- 2918 - 3124 Lime & Shale
- 3124 - 3359 Lime
- 3359 - 3388 Conglomerate
- 3388 - 3403 Arbuckle Lime
- 3403 - TD

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS.

L. L. Bailey, Lewis Drilling Company, of lawful age, being first duly sworn under oath, states that the Lewis Drilling Company was the Contractor engaged for the drilling of the Jutting No. 5, located in the Southeast Quarter of the Northeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 30, Township 20 South, Range 11 West, Barton County, Kansas, and that the foregoing log is a true and correct copy of the completed well.

LEWIS DRILLING COMPANY

By L. L. Bailey
 L. L. Bailey

Subscribed and sworn to before me, a Notary Public, in and for the county and state above mentioned, this 30th day of October, 1951.

Arthur P. Herrington
 Notary Public

My commission expires August 20, 1952.

