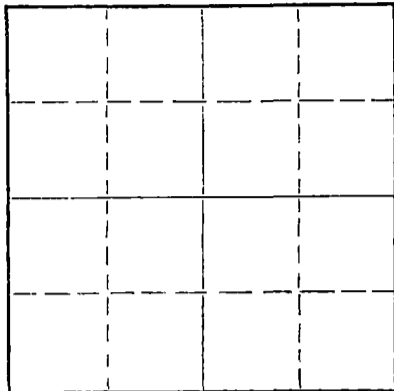


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 N. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 30 Twp. 20 Rge. II WE (W)
Location as "NE/CNW&SW" or footage from lines NE SE SW
Lease Owner V. E. Wiggins
Lease Name Soeken Well No. 5
Office Address P.O. Box 191 Mc Pherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 12-6 1951
Application for plugging filed Feb 1964
Application for plugging approved Feb 1964
Plugging commenced Feb 28 1964
Plugging completed Feb 29 1964
Reason for abandonment of well or producing formation Went dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3385 1/2' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,676'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom of hole with rock. Rock from 3385 1/2' to 3375'. Dumped 5 sx of cement. Mudded hole to 280'. Made 10' of rock bridge. Dumped 25 sx of cement. Mudded hole to 35'. Made 5' of rock bridge. Dumped 10 sx of cement, filling to the bottom of the celler.

3-9-1964
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STATE CORPORATION COMMISSION

MAR 9 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address P.O. Box 983 Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 Kings Dr. Hutchinson, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 29 th day of February, 1964

My commission expires January 5, 1966

Judy Lamb
Notary Public.

COPY

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
502 East Murdock, Wichita, Kansas

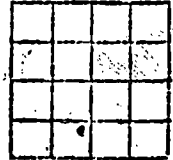
OWNERSHIP

Company- OKLAHOMA-TEXAS TRUST Transferred to:
Farm- Soeken "A" No. 5 V.E. Wiggins

SEC. 30 T. 20 R. 11W
NE SE SW

Total Depth. 3379
Comm. 11-24-51 Comp. 12-6-51
Shot or Treated.
Contractor. H. H. Williams
Issued. 7-12-52

County Barton
KANSAS



CASING:

8 5/8" 298' cem. w/250 sx
5 1/2" 3375' cem. w/100 sx

Elevation. 1812

Production. 28 BO & NW

Figures indicate Bottom of Formations.

soil, clay & sand	100
sand & shale	310
red bed	570
anhydrite	593
red rock & shells	720
shale, shells & red bed	1380
shale, shells & lime	1535
shale & shells	1650
shale	1685
lime & shale	1837
shale	1948
lime & shale	2010
lime	2145
shale, lime & red bed	2260
shale	2410
lime & shale	2742
lime	2890
lime & shale	3050
shale	3100
lime & shale	3138
lime	3346
lime & chat	3375
lime & chat	3379
Total Depth	

TD

3385 1/2

Scout Tops:	
Heebner	2936
Brown Lime	3112
Kansas City	3131
Simpson Shale	3360
Arbuckle	3361

DST: 3375' rec. 15' of gas
cut mud.

3375' #57

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STATE CORPORATION COMMISSION

MAR 9 1954

CONSERVATION DIVISION
Wichita, Kansas

Comp 28

Comp 29

280-270-250%

35-30

102%