

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company Address 910 Union Nat'l. Bank Bldg.
(Applicant)

Lease (Farm Name) Hagen Well No. 1

Well Location SE SE SE Sec. 28 Twp. 20 Rge. 11 (E)-(W) W

County Barton Field Name (if any) _____

Total Depth 3393' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? yes. If not, explain: _____

Date and hour plugging is desired to begin 6-6-53 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Orval Bridge Address _____

Name of Plugging Contractor _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address 910 Union Nat'l. Bank Bldg, Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

W.P. Murfin
Applicant or Acting Agent

Date 6-6-53

PLUGGING
SEE SEC 28 T 20 R 11 W
BOOK PAGE 106 LINE 33

CONSERVATION DIVISION
WICHITA, KANSAS
6-11-1953



15.009.00105.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 6, 1953

Well No.	1
Lease	Eugen
Description	CC-23-11W
County	Carton
File No.	100-33

Lucien Drlg. Co.
310 Union Nat'l. Bk. Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. E. Sough, 207 (Fax), 1000 East, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor