

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner W. L. Hartman Address P. O. Box 54, Wichita, Kansas  
(Applicant)  
Lease (Farm Name) Hagen "B" Well No. 1  
Well Location SW NW NE, Sec. 28 Twp. 20 Rge. 11 (E) - (W)  
County Barton Field Name (if any) \_\_\_\_\_  
Total Depth 3430' Oil    Gas    Dry Hole X  
Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 5-21-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

H. R. Buick Address P. O. Box 331, St. John, Kan.

Plugging Contractor BUICK DRILLING INC.

Plugging Contractor's License No. \_\_\_\_\_

Address P. O. Box 331, St. John, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

W. L. Hartman Address P. O. Box 54, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
5-30-55  
MAY 30 1955

H. R. Buick  
Applicant or Acting Agent

Date May 23, 1955

PLUGGING

FILE SEC 28 T 20 R 11 W  
BOOK PAGE 121 LINE 18

CONSERVATION DIVISION  
Wichita, Kansas



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
~~100 WEST 10TH AVENUE~~  
 WICHITA 2, KANSAS

211 N. Broadway

May 24, 1955

|             |                    |
|-------------|--------------------|
| Well No.    | 1                  |
| Lease       | Hagen "B"          |
| Description | SW NW NE 28-20-11W |
| County      | Barton             |
| File No.    | 121-18             |

W. L. Hartman  
 Box 54  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: District Plugging Supervisor