## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15.009.21222.0 (This must be listed; if no API# was issued, ple	000 (of this well) $6/86$ ease note drilling completion date.)
LEASE OPERATOR Petroleum Energy, Inc.	OPERATORS LICENSE NO. 5230
ADDRESS 224 E. Douglas, Suite 350, Wichita, Ks. 672	
LEASE (FARM) Bryant #1 WELL NO. WELL I	OCATION C NW NW COUNTY Barton
SEC. 25 TWP. 20 RGE. 11w (18) OF (W) TOTAL DEPT	
Check One:	
OIL WELL X GAS WELL D&A SWD or I	U WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 209'	CEMENTED WITH 200 SACKS
CASING SIZE $5\frac{1}{2}$ " SET AT $3258$ '	
PERFORATED AT Open hole	
CONDITION OF WELL: GOOD x POOR CASING	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
Will plug according to rules & regulations of	
(If additional space is needed	use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	Immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE N	
REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHA	RGE OF PLUGGING OPERATIONS:
Dyrk Dahl	PHONE # (316) .265-2661
ADDRESS Wichita, Ks.	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY TOPERATOR OR AGENT SIGN	ED: Klasse Gelson
NOV 25 1805	(Operator or Agent)
CONSERVATION DATE	November 21, 1985



IN CARLIN AND HAEL LENNEN AGALEE WRIGHT THE HENLEY HEN AL MCCONNELL AN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 2 6 1986

November 26, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Bryant #1 C NW NW Sec. 25-20S-11W Barton County

Petroleum Energy, Inc. 224 E. Douglas, Ste. 350 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).