

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Cities Service Oil Co. Address Bartlesville, Okla.  
(Applicant)  
Lease (Farm Name) R. Bryant "A" Well No. 8  
Well Location 990' North & 330' West of Center  
Being NE SE NW Sec. 25 Twp. 20 Rge. 11 (N) - (W)  
County Barton Field Name (if any) South Silcia  
Total Depth 3285' Oil ☒ Gas ☐ Dry Hole ☐  
Was well log filed with application? Yes If not, explain: Yes

Date and hour plugging is desired to begin On or about Jan. 9, 1959

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner H. H. Wiggins

P.O. Box #505 Address Chase, Kansas

Plugging Contractor C. E. Shull Casing Pulling Co.

RECEIVED  
STATE CORPORATION COMMISSION

Plugging Contractor's License No. 8

JAN 2 1959

Address P.O. Box # 558, Great Bend, Kansas

CONSERVATION DIVISION  
WICHITA, KANSAS

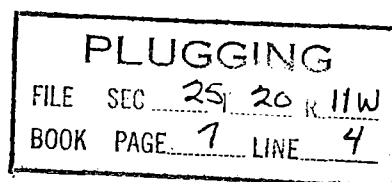
Invoice covering assessment for plugging this well should be sent to

Cities Service Oil Company Address P.O. Box # 505, Chase, Kansas

and payment will be guaranteed by applicant.

C. R. Inglis  
Applicant or Acting Agent

Date December 30, 1958





GEORGE DOCKING  
MARION BEATTY  
HARRY G. WILES  
RICHARD C. BYRD  
RAYMOND B. HARVEY  
CLYDE E. MILLIGAN

Governor  
Chairman  
Commissioner  
Commissioner  
Secretary  
Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

January 5, 1959

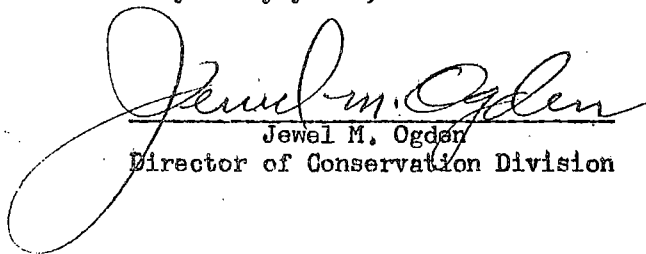
Well No.	8
Lease	Bryant "A"
Description	NE 1/4 NW 25-20-11N
County	Barton
File No.	7-1

Citizen Service Oil Company  
P. O. Box 505  
Chase, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022