

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Barton County. Sec. 30 Twp. 20 Rge. 11 ~~10~~ W. (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NE SW

Lease Owner Robert L. Williams

Lease Name Soeken "A"

Well No. 4

Office Address 406 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed June 6, 1948 19

Application for plugging filed December 5, 1948 19

Application for plugging approved December 5, 1948 19

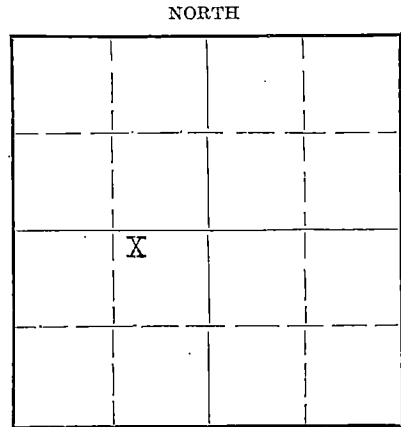
Plugging commenced December 6, 1948 19

Plugging completed December 10, 1948 19

Reason for abandonment of well or producing formation Well went to 100%
Water.

If a producing well is abandoned, date of last production September 20, 1948

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well C. Stough

Producing formation Arbuckle Depth to top 3368 Bottom 3380 Total Depth of Well 3404 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	300'	None
				5-1/2"	3380'	1685'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Rock Bridge from 3050' to 3040'
Five Sacks Cement from 3040' to 3010'
Mudded Hole from 3010' to 250'
Rock Bridge from 250' to 240'
Fifteen Sacks Cement from 240' to 220'
Filled Hole with Mus from 220' to 10'
Five Sacks Cement from 10' to top of Collar.

RECEIVED

Conservation Div.

JAN 26 1949

1-26-49

STATE CORPORATION
COMMISSION
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Robert L. Williams
Address 406 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Robert L. Williams

(~~Owner or operator~~) owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Robert L. Williams

406 Union National Bank Bldg., Wichita, Ks.

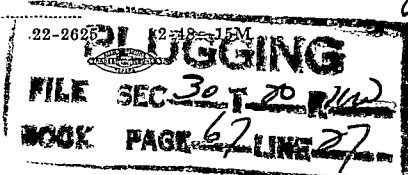
(Address)

SUBSCRIBED AND SWORN to before me this 26th day of January, 1949.

Charles J. Roberts

Notary Public.

My commission expires October 31, 1951



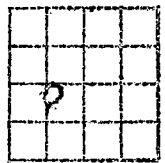
WELL LOG BUREAU---KANSAS GEOLOGICAL SOCIETY
412 Union National Bk. Bldg., Wichita, Kansas

Company - R. L. WILLIAMS
Farm - Soeken No. 4

SEC. 30 T. 20 R. 11W
NW NE SW

Total Depth. 3404'
Comm. 5-4-48 Comp. 6-6-48
Shot or Treated.
Contractor. Brunson Drilling Co.
Issued. 8-7-48

County. Barton
KANSAS



CASING:

8-5/8" 300' Cem. w/200 sx
5-1/2" 3380' Cem. w/200 sx

Elevation. _____

Production. 25 BOPD

Figures Indicate Bottom of Formations.

sand & shale	0-250
shale & shells	295
red bed, shale & sand	350
shale & shells	580
anhydrite	610
shale & shells	1210
salt & shale	1400
shale & lime	1760
shale & shells	1785
lime & shale	1975
shale & shells	2400
shale & lime	2710
shale sdy & lime	2730
lime	2785
lime & shale	2840
lime RFD	3375
lime	3404
Total Depth	

Tops:	
Brown Lime	3123
Lansing	3141
Simpson Shale	3361
Arbuckle	3368

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PLUGGING
FILE SEC 30 T 20 R 11W
BOOK PAGE 67 LINE 27