

AFFIDAVIT OF COMPLETION FORM

ACO-1

This form shall be filed ~~with~~ ^{with} the Kansas Corporation Commission, 200 Colorado Derby Building, ~~Wichita, Kansas~~ ^{Wichita, Kansas} 67202, within ten days after the completion of the well, regardless of how the well was completed. Circle one: Oil gas, dry, SWD, OWWO, injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316)263-3238.

OPERATOR J. Mark Richardson #5414

API NO. 15-097-20,097000

ADDRESS 640 Century Plaza Bldg.

COUNTY Kiowa

Wichita, Ks. 67202

FIELD Fralick West Ext.

**CONTACT PERSON J. Mark Richardson

PROD. FORMATION Mississippi

PHONE (316) 262-3192

LEASE Breensing C

PURCHASER Clear Creek, Inc.

WELL NO. #1

ADDRESS 818 Century Plaza Bldg.

ADDRESS Wichita, Ks. 67202

WELL LOCATION NW NW NW

DRILLING CONTRACTOR Gabbert-Jones, Inc.

ADDRESS 830 Sutton Place

Wichita, Ks. 67202

330 Ft. from North Line and

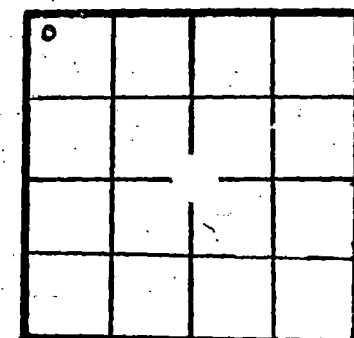
330 Ft. from West Line of

the 3 SEC. 28S TWP. 20W RGE.

PLUGGING N/A

CONTRACTOR ADDRESS

ADDRESS



WELL PLAT

KCC
KGS
MISC
(Office Use)

TOTAL DEPTH 4910 PBDT 4905

SPUD DATE 10-4-82 DATE COMPLETED

ELEV: GR 2299 DF 2303 KB 2305

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS (New) / (Used) casing.

CASING RECORD

Report of all strings set— surface, intermediate, production, etc. /

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Socks	Type and percent additives
Surface		8 5/8	24#	598	Common/Lite	375	2% gel 3% CC
Production		4 1/2	10.5#	4909	Posmix 60/40	200	2% gel 75% CFR 2

LINER RECORD

PERFORATION RECORD

Top, ft.	Bottom, ft.	Socks cement	Shots per ft.	Size & type	Depth interval
			4	3 1/2 J.J.	4896-4899

Size	Setting depth	Packer set at
2 3/8	4908	

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated
500 gal. Mud Acid	4908
2000 gal. 15%	4908

Date of first production 1-25-83 Producing method (flowing, pumping, gas lift, etc.) Pumping Gravity 2-22-83

RATE OF PRODUCTION PER 24 HOURS 8 bbls. Gas 0 MCF Water 0 % 0 bbls.

Disposition of gas (vented, used on lease or sold) _____ Perforations 4896-4899

**The person who can be reached by phone regarding any questions concerning this information. A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 22 1983
REGISTRATION DIVISION
Kansas

Estimated height of cement behind Surface Pipe 598

DV USED? No

WELL LOG

Formation Description, Contents, etc.	Top	Bottom	Name	Depth
FORMATION TOPS:				
Cottonwood	3080	-775	Laterlog	4909
Admire	3354	-1049		
Tarkio	3490	-1185		
Heebner	4118	-1813		
Toronto	4134	-1829		
Brown Lime	4272	-1967		
Lansing	4282	-1977		
Zone	4570	-2265		
Base K.C.	4680	-2375		
Marmaton	4692	-2387		
Ft. Scott	4822	-2517		
Mississippi	4880	-2575		
Dolomite	4895	-2590		
DST #1 4278 to 4478, 30-30-60-30 Rec. 30' Mud; 300' muddy water, 2890' salt water. IFP/FFP 866/1204 ISIP/FSIP 1303/1405				
DST #2 4850 to 4900, 15-15 Weak blow 5", died. rec. 10' mud. IFP/FFP 81/81 ISIP/FSIP 81/81				
DST #3 4851 to 4905, 20-20-20-20 Weak blow 8" and died, Rec. 65" SO&GCM. IFP/FFP 107/107 ISIP/FSIP 412/160.				
DST #4 4902-4910, 30-30-90-30 Weak blow, rec. 300' GIP, 125' O&GCM with some free oil. IFP/FFP 91/91 ISIP/FSIP 1125/747.				

AFFIDAVIT

STATE OF Kansas, COUNTY OF Sedgwick SS,

J. Mark Richardson OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH,
DEPOSES THAT HE IS _____ (FOR)(OF) _____

OPERATOR OF THE Brensing C LEASE, AND IS DULY AUTHORIZED TO MAKE
THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. #1 ON
SAID LEASE HAS BEEN COMPLETED AS OF THE 25th DAY OF January, 19 83, AND THAT
ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

SUBSCRIBED AND SWORN BEFORE ME THIS 18th DAY OF February 19 83

(S) J. Mark Richardson
Judy L. McMinn
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-30-84

