

15.009.30455.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

AUG 8 1966

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner L. K. Parrish

Address 714 Fourth National Bank Bldg., Wichita, Kansas 67202

Lease (Farm Name) CARRIE Well No. 1

Well Location SE NE NE Sec. 30 Twp. 20S Rge. (E) 11W (W)

County Barton Field Name (If any) \_\_\_\_\_

Total Depth 3372 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin July 24, 1966 (Completed)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Clarence Michael

Address Box 887, Great Bend, Kansas

Plugging Contractor Sage Drilling Co., Inc. License No. \_\_\_\_\_

Address 500 Bitting Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to L. K. Parrish

714 Fourth National Bank Bldg., Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Lawrence J. Gray  
Applicant or Acting Agent

Date: August 5, 1966

State of Kansas



15.009.30455.0000

WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

July 29, 1966

WELL PLUGGING AUTHORITY

L. K. Parrish  
 714 4th Nat'l Bk. Bldg.,  
 Wichita, Kansas

|                     |                         |
|---------------------|-------------------------|
| Well No.            | 1                       |
| Lease               | Carrie                  |
| Description         | SE NE NE 30-20-11W      |
| County              | Barton                  |
| Total Depth         | 3372'                   |
| Plugging Contractor | Sage Drilling Co., Inc. |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas  
 is hereby assigned to supervise the plugging of the above  
 named well.