STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15.009.14781.6000



FEB 14 1964

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kansas Lease Owner (Applicant) Address Well No. Lease (Farm Name) 5/1) Sec. 30 Twp. 20 Rge. // (E) Well Location Field Name (If any) County Oil Well Gas Well Input Well SWD Well D & A If not, explain: (Was well log filed with application? Date and hour plugging is desired to begin Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well owner Plugging Contractor License No. Address Invoice covering assessment for plugging this well should be sent to Address and payment will be guaranteed by applicant.

State of Kansas

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gon. Counsel



15.009.14781-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

February 14, 1964 RECEIVED
STATE CORPORATION COMMISSION

FEB 25 1964

WELL PLUGGING AUTHORITY

CONSERVATION DIVISION Wichita, Kansas

Well No.

3

Lease

Soeken

Description

SE NE SW 30-20-11W

County

Barton

V. E. Wiggins Box 191 McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truan 63h Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.