

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15.009.24565.0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-24-565-00-00 (identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR McNeish Oil Operations KCC LICENSE # 6710^{6/94}
(owner/company name) (operator's)
ADDRESS P. O. Box 734 CITY Winfield
STATE Kansas ZIP CODE 67156 CONTACT PHONE # (316) 221-4870

125' SW of LEASE Luebbers WELL# 1 SEC. 30 T. 20S R. 11 ~~X~~
- NE - SW - NE SPOT LOCATION/QCCQ COUNTY Barton

1750 FEET (in exact footage) FROM 8 N (circle one) LINE OF SECTION (NOT Lease Line)
1675' FEET (in exact footage) FROM 2 N (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 277' CEMENTED WITH 175 SACKS
PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____
ELEVATION _____ T.D. 3450' PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Robert Akin PHONE# () 316-792-2424

ADDRESS P. O. Box 1586 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. KCC LICENSE # 5420^{6/94}
(company name) (contractor's)
ADDRESS P. O. Box 48848, Wichita, KS 67201 PHONE # () 316-263-1102

PROPOSED DATE AND HOUR OF PLUGGING (if known?) October 7, 1993 at 1:30 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 32-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 10-8-93 AUTHORIZED OPERATOR/AGENT: Michael J. Considine
(signature)

4)

RECEIVED
STATE CORPORATION COMMISSION
OCT 20 1993
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 20, 1993

McNeish Oil Operations
P O Box 734
Winfield KS 67156

Luebbers #1
API 15-009-24,565
1750 FNL 1675 FEL
Sec. 30-20S-11W
Barton County

Dear Robert Akin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200