

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-097-20,898-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. MARK RICHARDSON OPERATORS LICENSE NO. 05414

ADDRESS 640 CENTURY PLAZA BLDG. 111 W. DOUGLAS, WICHITA, KS PHONE # (316) 262-3192

LEASE (FARM) WHEELER B-2 WELL NO. 2 WELL LOCATION C NE SW COUNTY KIOWA

SEC. 28 TWP. 30S RGE. 19W  or  TOTAL DEPTH 5080 PLUG BACK TD N/A

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 641 CEMENTED WITH 400 SACKS

CASING SIZE 4 1/2 SET AT 5079 CEMENTED WITH 200 SACKS

PERFORATED AT 5032-5057

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES  NO  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN FEBRUARY 22, 1988 9:30AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: CARL SCHIELD RECEIVED  
STATE CORPORATION COMMISSION  
FEB 22 1988  
2-22-88

PHONE # (316) 723-3252

ADDRESS 640 CENTURY PLAZA BLDG. 111 W. DOUGLAS WICHITA, KS. 67202

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE LICENSE NO. \_\_\_\_\_

ADDRESS 303 E. KANSAS BOX 632 GREENSBURG, KS. 67054 PHONE # (316) 723-3252

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson  
(Operator or Agent)

DATE: 2-19-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE February 29, 1988

MAY 29 '88 WELL PLUGGING NOTICE

EXPIRES

Wheeler B-2  
C NE SW  
Sec. 28-30S-19W  
Kiowa County

J. Mark Richardson  
640 Century Plaza Bldg.  
111 W. Douglas  
Wichita, KS 67202

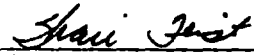
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760