

JUL 07 2003

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

CONSERVATION DIVISION  
WICHITA, KS  
FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-00242-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

4/03

WELL OPERATOR Chesapeake Operating, Inc. KCC LICENSE # 32334  
(owner/company name) (operator's)  
ADDRESS P. O. Box 18496 CITY Oklahoma City, OK 73154-0496

STATE OK ZIP CODE 73154-0496 CONTACT PHONE # (405) 848-8000

LEASE Robbins F WELL# 1-19 SEC. 19 T. 30S R. 16W (East/West)

- - C - SE SPOT LOCATION/QQQQ COUNTY Kiowa

1320 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL      GAS WELL X D&A      SWD/ENHR WELL      DOCKET#     

CONDUCTOR CASING SIZE      SET AT      CEMENTED WITH      SACKS

SURFACE CASING SIZE 8-5/8 SET AT 429' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 5020' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4866-4920'

ELEVATION 2062 T.D. 5020' PBTD      ANHYDRITE DEPTH       
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR      CASING LEAK      JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING Mix & pump 20 sx cmt w/200# cotton seed hulls, mix & pump 300 sx cmt to fill 4-1/2" csg. Tie onto 4-1/2"x8-5/8" annulus, attempt to establish pump in, if able to pump into annulus, mix & pump 50' sx cmt. RDMO cementers, weld on cap & clean location

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?      IS ACO-1 FILED? X

If not explain why?     

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bud Neff PHONE# (620) 277-0803

ADDRESS 4532 W. Jones Avenue City/State Garden City, KS 67846

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE #       
(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, KS 67665 PHONE # ( )     

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)     

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 06/27/03 AUTHORIZED OPERATOR/AGENT:     

Jim Weisch (signature)

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    John Wine, Commissioner    Robert E. Krehbiel, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Chesapeake Operating, Inc.  
PO Box 18496  
6200 N Western Ave.  
Oklahoma City, OK 73154-0496

July 08, 2003

Re: ROBBINS E D - F #1  
API 15-097-00242-00-00  
SE 19-30S-16W, 1320 FSL 1320 FEL  
KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

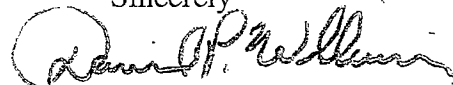
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888