

15-097-20561-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

SEP 17 1979

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - - (of this well)
Lease Owner PICKRELL DRILLING COMPANY
Address 205 LITWIN BLDG., WICHITA, KS. 67202
Lease (Farm Name) ROBBINS GALLUP "J" Well No. 1
Well Location 1250' E & 50' N of SW/C Sec. 24 Twp. 30S Rge. 16W (E) (W)
County KIOWA Total Depth 4615 Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A XX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 9-6-79 @ 2:15pm

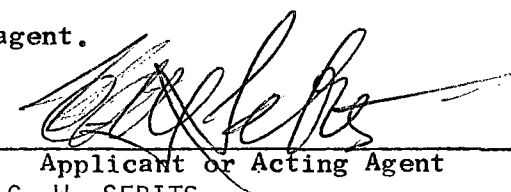
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
HERB FRENCH Address 5229 RIDGEWAY, GREAT BEND, KS. 67530

Plugging Contractor PICKRELL DRILLING COMPANY License No. 431
Address 205 LITWIN BLDG., WICHITA, KS. 67530

Invoice covering assessment for plugging this well should be sent to:
Name PICKRELL DRILLING COMPANY
Address 205 LITWIN BLDG., WICHITA, KS. 67530

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent
C. W. SEBITS
Date: 9-10-79

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 11, 1979

WELL PLUGGING AUTHORITY

| | |
|---------------------|----------------|
| Well No. | 1-J |
| Lease | Robbins Gallup |
| Description | 50'N CSL SW |
| Section | 24-30S-16W |
| County | Kiowa |
| Total Depth | 4615' |
| Plugging Contractor | Company Tools |

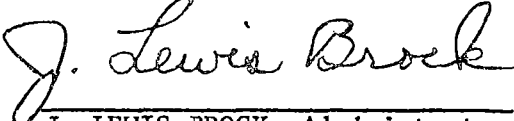
Pickrell Drilling/Barbara Oil Co.
205 Litwin Bldg.
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, KS 67124 is hereby assigned to supervise the plugging of the above named well.