

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15 115 00444 00 00
FORM CP-1
Rev. 6/4/84
RECEIVED
KANSAS CORPORATION COMMISSION

JAN 13 1992

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
WICHITA, KS

API NUMBER Completed 3-29-59 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert A. Anderson OPERATORS LICENSE NO. 05696 6-92

ADDRESS 1448 N. High Dr., McPherson, Ks. 67460 PHONE # (316) 241-1861

LEASE (FARM) Finkle WELL NO. 1 SWD WELL LOCATION NE NE NW COUNTY McPherson

SEC. 23 TWP. 19 RGE. 02 (E) or (W) TOTAL DEPTH 3385 PLUG BACK TD 2967

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. C-07617

SURFACE CASING SIZE 10 3/4" SET AT 202 CEMENTED WITH 135 SACKS

CASING SIZE 7" SET AT 3373' CEMENTED WITH 250 SACKS

PERFORATED AT 2931' to 2949'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill 20' above Viola with rock & sand, Dump

10 sacks cement with bailer. Fill to 20' above Mississippi with rock & sand, dump 10 sacks

with bailer. Build bridge at 250' and fill to surface with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Was sent in IS ACO-1 FILED? _____

(If not, explain)

April with plugging

application for this same well. Sent 4-23-91.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-2-92, 8 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert A. Anderson PHONE # (316) 241-1861

ADDRESS 1448 N. High Dr., McPherson, Ks. 67460

PLUGGING CONTRACTOR Sunflower Well Service LICENSE NO. 30280 12-92

ADDRESS Box 341, Canton, Ks. 67428 PHONE # (316) 628-4723

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Anderson

(Operator or Agent)

DATE: 1-11-92

2

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1991

Robert A. Anderson
1448 N. High Dr.
McPherson, KS 67460

Finkle 1 SWD
NE NE NW
Sec. 23-19-02W
McPherson County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2 202 W. First, Suite 304
Wichita, KS 67202
(316) 263-8809

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 13 1992

CONSERVATION DIVISION
WICHITA, KS

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

January 8, 1992

Robert A. Anderson (#5696)
1448 N. High Drive
McPherson, KS 67460

RE: Mechanical Integrity Test - **FINAL NOTICE**
Finkle #1 - NE NE NW 23-19-2W
McPherson County - #E-07,617

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 13 1992

CONSERVATION DIVISION
WICHITA, KS

Dear Operator:

You have failed to comply with the letter dated April 12, 1991, requesting a Mechanical Integrity Test (MIT) on the above-captioned repressuring or disposal well. All injection wells in the state are required to be tested. This includes temporarily abandoned injection and disposal wells. **If the well is to be converted to a producer, or plugged, this must be accomplished by the testing deadline provided below.**

This letter is to advise you that the above-referenced well(s) must be tested without delay. In accordance with K.A.R. 82-3-405, if the well(s) is not tested by **February 7, 1992, a \$1000 penalty could be assessed for each violation.** The captioned well(s) may not be used until it has successfully passed an MIT. Additionally, you should be aware that injection into the well(s), without proof of mechanical integrity, could result in the assessment of additional administrative penalties.

Operators have the responsibility to prepare all well(s) prior to the scheduled time. This includes all appropriate means for testing the well(s). A representative of the operator should be present during the test. Our field representative will contact your company for shut-in compliance.

Sincerely,

KANSAS CORPORATION COMMISSION - DISTRICT #2

Dave Wertz
Dave Wertz
Compliance Officer

MIT.002/DW/sc

cc: Date File

Dave
Application has been
sent in for refileing for plugging
as of this date. 1-11-92

R. A. Anderson

Kansas Corporation Commission
District Office No. 2
202 W. First St., Suite 304
Wichita, KS 67202
(316) 263 - 8809
Field Supervisor - M.L. Korpbage

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 14, 1992

Robert A Anderson
1448 N High Dr
McPherson KS 67460

Finkle 1 SWD
NE NE NW
Sec. 23-19-02W
McPherson County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

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202 W. 1st Street
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