

15-113-20822-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-113-20,822

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 12-1-81 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Culver & Grounds Oil Production, Inc. KCC LICENSE # 5734
(owner/company name) (operator's)

ADDRESS P.O. Box 793 CITY McPherson

STATE KS ZIP CODE 67460 CONTACT PHONE # (316) 241-1179

LEASE Unruh WELL# 21 SEC. 12 T. 19s R. 2w (East West)

SW/4- - - SPOT LOCATION/QQQQ COUNTY McPherson

100' FEET (in exact footage) FROM S/4E (circle one) LINE OF SECTION (NOT Lease Line)

100' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 10 3/4" SET AT 151' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 7" SET AT 3434' CEMENTED WITH 160 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2952-84'

ELEVATION T.D. 3434' P.B.T.D. 3390' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gene Grounds PHONE# (316) 241-1179

ADDRESS P.O. Box 793 City/State McPherson, KS 67460

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # DRP 0050N
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524-0347 PHONE # (316) 938-2943 **RECEIVED**
APP 8 1993

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/7/93 AUTHORIZED OPERATOR/AGENT: *Mark J. ...*
(signature)

RECEIVED
STATE CORPORATION COMMISSION
Wichita, Kansas

JOHNSON JET
SERVICE CO.

Radioactivity
Log
#21

COMPANY: WELL: FIELD: LOCATION: COUNTY: STATE:	COMPANY: <i>Culver & Grounds</i>	Well Location ELEV. ELEV. ELEV.
	<i>1432 Ranch Road McPherson Kansas</i>	
	WELL: <i>Unruh # 1</i>	
	FIELD: <i>Ritz-Canton</i>	
	LOCATION: <i>100' FSL-100' FWL -SW/4</i>	
	<i>Sec. 12-19S-2W</i>	
	COUNTY: <i>McPherson</i> STATE: <i>KANSAS</i>	
	LOG ZERO: <i>5' A.G.L.</i>	
	DRLG. ZERO: <i>Kelly Bushing</i>	
	PERM. DATUM: <i>Ground Level</i>	

TYPE OF LOG	GAMMA RAY	<i>Neutron</i>
RUN NO.	ONE	
DATE	<i>12-7-81</i>	
TOTAL DEPTH (DRILLER)	<i>3390</i>	
TOP OF LOGGED INTERVAL	<i>2250</i>	
BOTTOM OF LOGGED INTERVAL	<i>3389</i>	
TYPE OF FLUID IN HOLE	<i>Water</i>	
FLUID LEVEL	<i>Full</i>	
SOURCE STRENGTH & TYPE		AMBE 241
SOURCE SPACING — IN.		13"
LENGTH OF MEAS. DEVICE — IN.		
O.D. OF INSTRUMENT — IN.	<i>1 1/2"</i>	
TIME CONSTANT — SECONDS	<i>3</i>	
LOGGING SPEED FT./MIN.	<i>30</i>	
RECORDED BY	JOHNSON	
WITNESSED BY	<i>Culver</i>	

WELL RECORD				RECEIVED	
RUN	BIT SIZE	CASING	WT.—LB.	FROM WELL	STATE RECORD CORPORATION COMMISSION FROM LOG
	<i>7"</i>			TO	TO
				TO	TO
				TO	TO
				TO	TO
				TO	TO
				TO	TO

APR 8 1993

CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 9, 1993

Culver & Grounds Oil Properties Inc
Box 793
McPherson KS 67460

Unruh 21
API 15-113-20,822.00
100'FSL-100'FWL
Sec. 12-19-02W
McPherson County

Dear Mr. Gene Grounds,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809