

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Pack Oil Company
Mallard Drg. Co. Address 1016 Union Natl. Bank Bldg.
(Applicant)

Lease (Farm Name) Nelson Well No. 1

Well Location NE NE SW Sec. 3 Twp. 19S Rge. 2 (~~E~~-(W))

County Mc Pherson County Field Name (if any) _____

Total Depth 2971 Oil _____ Gas _____ Dry Hole xxx

Was well log filed with application? no. If not, explain: _____

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

H. J. Plouffe Address Canton, Kansas

Name of Plugging Contractor West Supply Company

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to

Mallard Drilling Company Address 1016 Union Natl. Bank Bldg.

and payment will be guaranteed by applicant.

12-22-1954

Bob Nelson
Applicant or Acting Agent

Date December 21, 1954

PLUGGING
FILE SEC 3 T 19 R 2W
BOOK PAGE 86 LINE 26



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
~~330-BITTING BUILDING~~
 WICHITA 2, KANSAS

December 22, 1951
 211 N. Broadway

Well No.	1
Lease	Nelson
Description	NE NE SW 3-19-2W
County	McPherson
File No.	86-26

Mallard Drilling Co.
 1016 Union Natl. Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: District Plugging Supervisor