

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Bennett & Gould Address 5830 N. Broadway, Wichita, Ks.  
(Applicant)

Lease (Farm Name) Finkle Well No. 1

Well Location NE SE NE Sec. 3 Twp. 19 Rge. 2 (~~E~~) (W)

County McPherson Field Name (if any) \_\_\_\_\_

Total Depth 2969 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 20, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor Red Horner

Plugging Contractor's License No. 123

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Bennett & Gould Address 5830 N. Broadway, Wichita, Ks.

and payment will be guaranteed by applicant.

*W. P. Summers*

Applicant or Acting Agent

RECEIVED  
STATE CORPORATION COMMISSION

MAY 19 1958

Date May 19, 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 3 T 19 R 2W  
BOOK PAGE 101 LINE 16

101-16

State of Kansas



GEORGE DOCKING      Governor  
 MARION BEATTY      Chairman  
 HARRY G. WILES      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 CLYDE E. MILLIGAN      Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

May 19, 1958

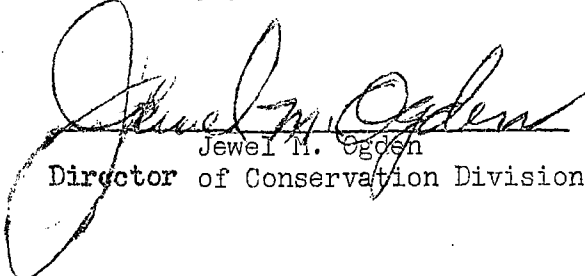
Well No.	1
Lease	Finkle
Description	NE SE NE 3-19-2W
County	McPherson
File No.	101-16

Bennett & Gould  
 5830 North Broadway  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022