STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Mundy-Shepard et al Address 321 W. 21st. St. Freemont. Neb (Applicant)
Lease (Farm Name) Leffler Well No. 1
Well Location C, NE SW NW Sec. 24 Twp. 19Rge. 1W (Ex) - (W)
County McPherson Field Name (if any)
Total Depth 3420 Oil Gas Dry Hole Dry Hole
Was well log filed with application? Yes If not, explain:
Date and hour plugging is desired to begin 1-31-1956 @ 4:30 A.M.
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.
Name of the person on the lease in charge of well for owner Arland Bruce
Address Box 620, McPherson, Kansas
Plugging Contractor E. K. Carev Contractor
Plugging Contractor's License No.
Address Box 620, McPherson, Kansas
Invoice covering assessment for plugging this well should be sent to $\underline{\mathtt{E.\ K.\ Carey}}$
Contractor Address Box 620, McPherson, Kansas
and payment will be guaranteed by applicant.
arland Benek
Applicant or Acting Agent  Date - 30 - 56
1-1-1956

PLUGGING

24-19 IW

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## STATE OF KANSAS

## STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

211 NORTH BROADWAY
WICHITA, KANSAS

February 1, 1956

Well No. Lease Description County File No. leffler Mr. A. A. A. 2h-19-1W McPherson 15-40

Mundy-Compard of al Post 620 McCherson, Kansas

Contlower:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Purkee, Pox 597, Welherson, Sansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

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S. S. Greider WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor