STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER \5.009.04918.0000 (This must be listed; if no API#	of this well) was issued, please note drilling completion date.
LEASE OPERATOR AMERICAN PETROFINA COM	PANY OF TEXAS OPERATORS LICENSE NO. 5692
ADDRESS 1601 N.W. Expressway, Suite 90	00, Okla. City, OK PHONE # (405) 840-0671
LEASE (FARM NAME) HULME B	well no. 4
WELL LOCATION NE SE NW	SEC. 21 TWP. 20 RGE. 12 (XX) & X(W)
COUNTY Barton	TOTAL DEPTH 3496' FIELD NAME Workman
check one: OIL WELL X GAS WELL INPUT W	ELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICAT (If not, explain)	ION AS REQUIRED? Yes IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO	BEGIN1/15/85
REGULATIONS OF THE STATE CORPORATION	ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND COMMISSION. IZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS BOX [209] Russell, KS 67665 STATE CORPORATION COMMISSION
PHONE # (913) 483-2102	
PLUGGING CONTRACTOR Unknown	NOV 2. 7 1984 LICENSE NO.
ADDRESS	CONSERVATION DIVISION Vichita RHONE # ()
INVOICE COVERING ASSESSMENT FOR PLUGG	ING THIS WELL SHOULD BE SENT TO:
NAME AMERICAN PETROFINA COMPANY OF 1601 N.W. Expressway, Ste. 900 ADDRESS Oklahoma City, OK 73118	
AND PAYMENT WILL BE GUARANTEED BY APP	
AND TATIENT WILL BE GUARANTEED DI ATT	SIGNED: Auglen Smith (Applicant or Acting Agent)
	DATE: 11/26/84



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 2 9 1985

November 29, 1984
WELL PLUGGING NOTICE

EXPIRES

Hulme B #4
NE SE NW
Sec. 21-20s-12W
Barton County

American Petrofina Co. of Texas 1601 N.W. Expressway, Ste. 900 Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).