

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Musgrove Petroleum Corp. Address 801 Union Center, Wichita, Ks.  
(Applicant)

Lease (Farm Name) ADAMS Well No. 2

Well Location NW SE NE Sec. 21 Twp. 20 Rge. (E) 13(W)

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3560' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole Dry

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin July 2, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Geo. Sowles

Musgrove Petroleum Corporation Address West Tenth Street, Great Bend, Ks.

Plugging Contractor Musgrove Petroleum Corp.

Plugging Contractor's License No. \_\_\_\_\_

Address 801 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Musgrove Petroleum Corporation Address 801 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUL 8 1959

CONSERVATION DIVISION  
Wichita, Kansas

Emil E. Bassel  
Applicant or Acting Agent

Date July 6, 1959

**PLUGGING**  
FILE SEC 21 T 20 R 13W  
BOOK PAGE 49 LINE 33



GEORGE DOGKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

July 9, 1959

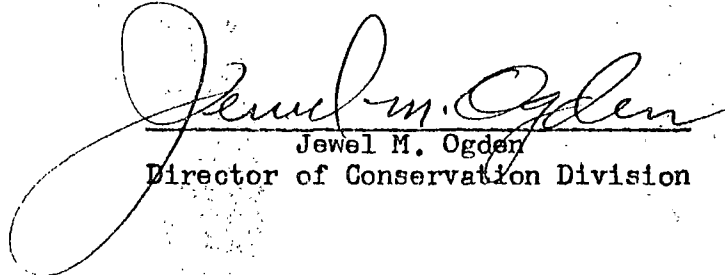
Musgrove Petroleum Corp.  
801 Union Center  
Wichita, Kansas

Well No. 2  
Lease Adams  
Description NW SE NE 21-20-13W  
County Barton  
File No. 49-33

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022