# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 0	09 - 21720 00	00 (of t	his well)			• • •
Lease Owner Icer A	ddis	· · · · · · · · · · · · · · · · · · ·				
Address P.O.	Drawer 8038, V	Vichita, Ks	67208	· · · · · · · · · · · · · · · · · · ·		
Lease (Farm Name)	ENGLEMAN			We	ell No	1.
Well Location 1000: F	SL & 50' FEL NW	I/4 <b>Sec.</b> 21	<b>T</b> wp. 2	O Rge.	13 <b>(E)</b>	(W) <u>X</u>
County Barton		Total Dep	th3	545	Field Name	9
Oil Well Gas We	ellInput We	11SW	D Well	Rotar	D & A	X
Well Log attached wit	th this applicat	ion as req	uired	Yes		
Date and hour pluggin	ng is desired to	begin 10	-10-79	·	4:30 AM	<del></del>
Name of company repre	esentative autho					•
Plugging Contractor				•	• •	
Address					STATE	All Marian on an
Invoice covering asse	essment for plug	Tank				007 1 0 187 10-15-74 10-15-15-10-10-10-10-10-10-10-10-10-10-10-10-10-
Address P.O. Draw	er 8038, Wichit	a, Kansas	67208			
and payment will be g	ruaranteed by ap		acting ag	lona	I WA	ing Agent
			Date: (	October 1	1. 1979.	



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANISAS 67202

October 15, 1979

#### WELL PLUGGING AUTHORITY

Engleman Well No. 1 320'N 50'W of C N/2 Sec.21-20S-13W Barton County, Kansas Total Depth 3545' Duke Drilling Company & HOWCO

Administrator

Icer Addis 5307 E Central Wichita, Kansas

67208

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Duane L. Rankin, Box 967, Great Bend, Kansas 67530

is hereby assigned to supervise the plugging of the above named well