STATE OF KANSAS TATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

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(Applicant) Address 802 Union National	Bīdg., Wichi	ta, Kansas	girugaghak selektori Amerika karini selektiri selektiri selektiri selektiri selektiri selektiri selektiri selek	and the state of t	
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County Barton					
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lugging Contractor E. K. Edmisto	, , ,	•			arya waka Mise
ddress 802 Union National Bl	dg., Wichita	, Kansas	andersamination of the second		nudamustu
nvoice covering assessment for plugging	this well shou	ild be sent to_	etensiä Talle saannen suurin varanet tellistässe jähtyökin turkeissa jähtyök kinstalaissa.		
E. K. Edmiston A	ddress	802 Union Nat	ional Bldg.,		
nd payment well be guaranteed by applica	nt.	,	•	Kansa	S
STATE CORPORATION COMMISSION SEP 27 1960	Signed:	Applicant	Maleor Acting Agent		

Date: 9-26-60

CONSERVED DIVISION Astoning Katege

GEORGE DOCKING

HARRY G. WILES

MARION BEATTY

RICHARD C. BYRD

J. ROBERT WILSON

RAYMOND B. HARVEY



Secretary

Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

October 4, 1960

Well No.

Lease

McCullough Bryant "C"

Description ME SW SE 29-20-12W

County

Barton

E. K. Edmiston 802 Union Nat'l Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022