STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

MAR 2 1964

CONSERVATION DIVISION Wichita, Kansas

Lease Owner	E. K. Edmiston					Wichita, Kansas				
(Applicant) Address			lg., Wi	chita,	Kansas	,				
Lease (Farm Name) Simpson A						Well No. #1				
Well Location	SE SE SW	Sec. 29	_wp	20	_Rge	12	(E)	(W)_	X	
County	Barton		Field	Name (If any)				
Total Depth 3530	O' Oil W	ellGas W	ell	Input	Well	SWD	Well	D & A_		
Was well log fil	ed with applicat	ion? <u>No</u>		If	not,	expla	in:			
		Wi	l follo	<i>A</i>						
		·								
Date and hour pl	ugging is desire	d to begin		At Onc	се					
Plugging of the	well will be don	e in accordan	ce with	the Ru	les an	d Reg	ulations	of the	State	
Corporation Comm	ission.		• .						·	
Name of the pers	on on the lease	in charge of	well own	er		• • • • • • • • • • • • • • • • • • • •				
Jack Perl	kins	A	ddress_	Great	t Bend,	, Kans	as	1	and make the state of the state of the sample of \$1.75	
Plugging Contract	tor Southwest (Casing Pulling	g Co., I	nc.	·	L	icense N	Io. 39	99	
Address Bo	x 364, Great Bend	l. Kansas				*****************	n			
Invoice covering	assessment for	plugging this	well sh	ould b	e sent	to_		,	•	
E. K. Edr	miston	Addr	ess <u>501</u>	First	Nation	nal Bl	dg., W	ichita, 1	Kansas	
and payment will	be guaranteed by	y applicant.	•							
			1							
	•	S	igned:	2		. 2	lile	·		
			-		App	lican	t or Act	ing Ager	it	
							~ \(\text{\text{\$\sigma}}\)			

State of Kansas

HARRY G. WILES

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM

Gen. Counsel



15.009.15639.6000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

March 2, 1964

MAR 16 1984

WELL PLUGGING AUTHORITY

CONSERVATION DIVISION Wichita, Kansas

Well No. lease

1. Simpson "A"

Description SE SE SW 29-20-12W

County

Barton

E. K. Edmiston 501 1st Nat'l Bldg. Wichita, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.