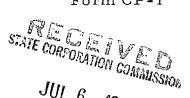
## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

15.069.08376.0000

Form CP-1



JUL 6 1965

CONSERVATION DIVISION

	H. C. Bennett			·		Range.	Sie spu
(Applicant) Address	1212 Union Natic	nal Bldg., W	ichita, Ka	nsas			
Lease (Farm Name)_	Fischer			<del></del>		Well No	1
Well Location $SE_{\frac{1}{2}}^{\frac{1}{2}}$		Sec. 31	Twp. 20	Rge	11	(爸)×	(W)
CountyBar	ton	F	'ield Name	(If any	)	·,-	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Total Depth 3265	Oil Well_	× Gas Well	Input	: Well	SWD '	WellI	A & C
Was well log filed	with application?	No		lf not,	explai	n:	
	No log	available					
				-			,
Date and hour plugs	ging is desired to	beginJu	ly 1965				
Plugging of the wel				Rules and	d Regu	lations o	of the State
Corporation Commiss	•		<b>4.</b>	•			
Name of the person	on the lease in c	harge of wel	.l owner	Jack St	near	<del></del>	
<del></del>	<del></del>	Addr	ess	<del></del>		<del></del> _	
Plugging Contractor	· K Flint Eng	ineering & C	Constructio	on Co.	L1	cense No	547
Address	Box 950, E1 D	orado, Kansa	ıs			······································	
Invoice covering as	sessment for plug	ging this we	ll should	be sent	to		
H. C. Ben	nett	Address	1212 Uni	ion Nati	onal B	bg Mic	nita, Kansas
and payment will be	guaranteed by ap	plicant.					
		Sign	ed:	Dung App.	<u> </u>	or Actin	ng Agent
		Doto			1v 2.	1965	



WM. H. AVERY
WILLIAM L. MITCHELL

HARRY G. WILES

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



# 15.009.08376.0000

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

July 7, 1965.

## WELL PLUGGING AUTHORITY

Well No. Lease

Description

County

Total Depth

Plugging Contractor

3.

Fischer

SE/L 31-20-11W

Barton

3265

Flint Engr., & Const., Co.

Box 950 - El Dorado, Ks.

#### Gentlemen:

H. C. Bennett

Wichi'a, Kansas

1212 Union National Bldg.,

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,



Mr. Don Truen - 63 Sunset - Russell, Ks. is hereby assigned to supervise the plugging of the above named well.