

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

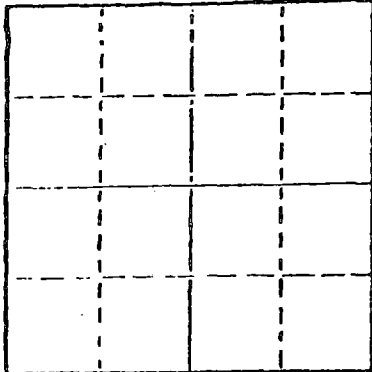
Give All Information Completely.

Make Required Affidavit

Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barton County. Sec. 29 Twp. 20 Rge. 12 ~~EW~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____

Lease Owner Poor Boy Corporation
Lease Name Haddon Well No. #1
Office Address R.R. #2, Ellinwood, Kansas 67526
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above Section Plat

Date Well completed July 17, 19 81
Application for plugging filed July 17, 19 81
Application for plugging approved July 17, 19 81
Plugging commenced July 17, 19 81
Plugging completed July 17, 19 81
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Duane L. Rankin
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T.D. @ 3534'

- 1st Plug @ 480 w/55 sx.
- 2nd Plug @ 300 w/40 sx.
- 3rd Plug @ 40 w/15 sx.
- Rat Hole w/10 sx.
- Mouse Hole w/5 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick

K.T. Woodman, Partner (employee of owner) or (owner) or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature)

1008 Douglas Bldg., Wichita, Ks 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of July, 19 81:

My commission expires

9-4-83

Kathy A. Siwert
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
ss 7-27-81
271981
CONSERVATION DIVISION
Wichita, Kansas