Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway	2	Barton	Count	y. Sec. 31	20 Bar	e. <u>ll</u> (E)	(W)	
Wichita, Kansas NORTH	Location as "N	IE/CNW%SW%"		m lines SE4	wp rigi			
NORTH	Lease Owner_	Lease Owner H. C. Bennett						
1 1	Lease Name Fischer Well No. 1 Office Address 1212 Union National Bldg., Michita, Kansas							
	Office Address.							
 	Character of Well (completed as Oil, Gas or Dry Hole) oil well							
		Date well completed						
		Application for plugging filed 7-2-65					.9	
		Application for plugging approved.					.9	
)	Plugging commenced 7 13 65					19	
		oleted			1 1 - 1 - 1		19	
	Reason for aba	andonment of we	ll or producin	g formation ,	debicco			
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	If a producing	well is abandor		_			19	
Locate well correctly on above	menced?	on obtained from	the Conserv	ation Division o	r its agents be	nore plugging w	as com-	
Section Plat Name of Conservation Agent who supe	ervised plugging of th	is well	Donald	Truan				
Producing formation	Avison progests or a	Depth to top	Bottor	n	Total Depth o	f Well 3365	Feet	
Show depth and thickness of all water					2001 20pm			
•						OLOTHO THE	OPP	
OIL, CAS OR WATER RECORI	<u> 1</u>				 	CASING REC	ニニーニー 	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DI	<u> </u>	
				10 3/4	242	none		
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Set 15'	cement and 2 Bailed hole	rom 185' t sacks cals	o 170' ar eal. Let umped 26	sacks cemend mixed and mixed and cement and sacks cement	od dumped id calseal int. Miud	PORATION COMPA 27 1965 ON DIVISION Kansas	The state of the s	
	(If addition lint Englneeri	al description is nec	essary, use BACI	(of this sheet)				
Traine of Fragging Contractor		El Dorado,		Joinparty				
Address								
			•			-		
STATE OF KANSAS	, CO	UNTY OF	BUTLER		_, ss.			
well, being first duly sworn on oath, above-described well as filed and tha	t the same are true a	nowledge of the and correct. So (Signature)	facts, statem help me God	ents, and matter	(Ansas	<u>dle</u>		
Subscribed and Sworn to before	ore me this	day of	July	/	, 19	رن		
			Para	10 De	Hann			
9_2	7-67		- In Indiana	100	1 constants of	Notary P	ublic.	