STATE OF KANSAS STATE CORPORATION COMMISSION

Olive All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Divident State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kazsas | Barton | | Cour | ty. Sec. 31 | Twp. 20 Rge. | (W) |
|---|---|-----------------|---------------|--------------|-----------------------|---|
| NORTH | | /CNW¼SW¼" | or footage fr | om lines | SE-NE-SE | |
| ! | | | | | | ······ |
| | | | | | | Vell No |
| <u>iii</u> | | | | | | |
| | Date well comple | n (completed as | On, Gas or | Dry Hole) | | 12/8 1947 |
| i i | Application for r | olugging filed | | | | 9/5 1957 |
| | Application for p | lugging approve | 1 | | | 9/6 19 5] |
| | Plugging commer | ced | | | | 9/27 1951 |
| | Plugging complet | ed | | | | 9/30 1951 |
| | Reason for aban | donment of well | or producin | g formation | Lifting cost | has increase |
| !!!! | until it | is no tong | er proli | table to o | perate unit | 6/20 53 |
| | | | | | | 6/30 1951 e plugging was com- |
| Locate well correctly on above Section Plat | - | | | | _ | e plugging was com- |
| Name of Conservation Agent who sup | | | | | | |
| Producing formation Arbucl | kle Depth | 1 to top338 | 3 Botton | m. 3387 | Total Depth of W | $_{ m ell}$ 3387 Feet |
| Show depth and thickness of all wate | | | | | - | PB 33061. |
| OIL CAS OF WATER PECOE | Da | | | | C | ASING RECORD |
| OIL, GAS OR WATER RECOR | סס | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| Arbuckle | Qil | 3383 | 33.87 | 7" OD | | 1057 |
| | | | | 10-3//ייי | 2961 | None |
| | | | | | | |
| | | | | i | - | |
| | | | | | | |
| | | | | i | | |
| | | | | 1 | | |
| Describe in detail the manner in | | | | | | |
| to 2601, se | e from 3305' to | lge and rar | 20 sack | s of cemen | t at 250'. leted. | Mudded |
| | | | •••••• | | | |
| | | | | | | *************************************** |
| Correspondence regarding this w | vell should be addressed | | il Corpo | ration | | |
| | | | | | | |
| STATE OF Kansas | , COUNT | Y OF | rton | , | ss. | |
| W.E. Westbrook, | | | | | | above-described well, |
| eing first duly sworn on oath, says: escribed well as filed and that the s | ame are true and correct | t. So help me C | hod | | | _ |
| | | (Signature) | Ú. | E. We | stbrook | 2,6 |
| | | | Box 195. | Great Ben | d, Kansas Address) | |
| | | | | | | |
| Subscribed and Sworn to before | me this <u>lOt.h</u> | day of | Octob | er | , 195] | |
| | | | M | autha S | Scott | |
| Ay commission expires April | | | | | | Notary Public. |
| | | | | n ı | CT 1 1951 | • |
| | · | 38 | | | - | , ~ p |
| | | 160 | | | 7 40 50 | |
| · | 31.70 | | | 1971 1971 | 10-11-1 | 051 |
| 本工機 | - / O /n 8%N酸 | - Line | | | 10-11-1 | 7)1 |
| "二"。接 | STATE TO STATE OF THE STATE OF | | | | | |

BARNSBALL OIL COMPANY LOG ALCOAD

MARTHA FISCHER #1

LOCATION: 1191' South of North Line & 375' West of East Line of the SE/4 of Sec. 31-295-11%, Barton County, Kans

CONTRACTOR:

THE PARKER DAILLING CO. of Great Fend, Kans BOTALY DRILLING COLM: Nov. 17th, 1947 BOTALY DRILLING COLM: Dec. 1st, 1947 CABLE DAILLING COLM: Dec. 2nd, 1947 CABLE DAILLING COMP: Dec. 8th, 1947

CASING MECORD:

10 3/4" OD .250 Well SJ Nat'l Armoo SW Casing (8 Jts. 503.30') set at 296'-Cem W/ 675 Sacks 7" OD 24# Gr. C 10V Thd Std Casing (20 Jts. 560.89')

7" OD 20% Gr. J-55 8 Rd. Thd Youngstown Casing (15 Jts. 443.54')
7" OD 20% Gr. F-25 8 Rd. Thd Youngstown Casing (40 Jts. 844.84)

7* OD 24# Gr. C 10V Thd Std. Casing (55 Jts 1525.92) Set at 35.83.00' - Cemented W/ 150 Sax.

INITIAL PRODUCTION

11 Mr. Swabbing test 215 Bbls. 11 Mrs. - Before Acid 8 Mr. Swabbing test 130 Bbls. Oil - NotWater - After Acid

| FOLLATION R | ECO.D |
|-------------|-------|
|-------------|-------|

| A CHARLE TOTAL TARROLLED | | | | | |
|--------------------------|--------|-------|---------------------------------------|-------|--------|
| Sand | 0 | 100 | Line | 2850 | 2905 |
| Sand & Gravel | 100 | 195 | Shale & Lime | 2905 | 2935 |
| Shale & Shells | 195 | 240 | Lime | 2935 | 5095 |
| Red Bed | 240 | 297 | Shale | 5095 | 3145 |
| Shale & Shells | . 297 | 430 | Lime | 3145 | 3320 |
| Red Bed | 430 | 680 | Lime & Shale | 3320 | . 3386 |
| Sand & Shells | 680 | 725 | Lime | 5589 | 3568 |
| Shale & Shells | 725 | 1340 | l' Correction TD | | 53871 |
| Salt & Chale | 1340 | 1405 | • | | |
| Sandy Lime & Shale | 1405 | 1475 | Top Arbuckle Lime | 55831 | |
| Lime & Shale | 1475 | 1775 | - | | |
| Sdy Lime & Shale | 1775 | 1795 | | | |
| Lime | 1795 | 1870 | • | | |
| Sdy Line & Shale | 1870 | 1380 | | | |
| Lize & Shale | 1980 | 2235 | | | |
| Shale | 2235 | 2415 | | | |
| Shale & Shells | 2415 | 2580 | | | |
| Shale & Lime | 2530 - | 2505- | · · · · · · · · · · · · · · · · · · · | . • | |
| Lime | 2565 | 2811 | | | |
| Brkn. Lime & Shale | 2811 | 2850 | • | | |

COLE LECOND:

3385 to 3387 - Recovered 8" - Arbuckle Lime - Show Oil

I, Orville Silbert being first duly sworn, on oath state that I have knowledge of

the facts and matter herein set forth and that the same are true and correct.

Sworn and subscribed to before he this lath day of December 1947.

100 mon 12 7 m 13 -

Notary Public

My Commission expires Dec. 15th. 1947