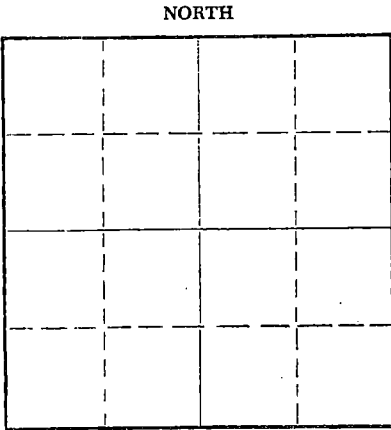


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
111 No. Broadway  
Wichita, Kansas

Barton County, Sec. 31 Twp. 20 Rge. 11 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C WL NW/4  
Lease Owner Aylward Drilling Company  
Lease Name XXXXXXXXXXXXXXXXX Musenberg Well No. 1  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 3-24-62 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 3-29-62 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3437 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 222'   | None       |
|           |         |      |    | 5-1/2" | 3437'  | 2802'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3240', sanded to 3160' and dumped 5 sacks of cement @ 3160' with dump bailer. Pulled 76 jts. of 5 1/2" casing and pumped 10 sacks of mud to casing and pumped 20 sacks of cement @ 350'. Pulled 3 jts. of 5 1/2" casing and pumped 20 sacks of cement. Pulled 6 jts. of casing, checked fluid to 40' set 10' rock bridge to 30' and ran 10 sacks of cement to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

APR 19 1962

PLUGGING COMPLETE.

CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss:  
Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of April, 19 62

My commission expires May 20, 1964

Milton J. Volin  
Notary Public.



APR 19 1962

DRILLER'S LOG

CONSERVATION DIVISION  
Wichita, Kansas

COMPANY: Aylward Drilling Company  
 CONTRACTOR: LEBEN DRILLING, INC.  
 FARM: MUSEMBERG #1  
 LOCATION: NW/4 Sec. 31-20-11W  
 BARTON COUNTY, KANSAS  
 COMMENCED: 12-26-61  
 COMPLETED: 1-2-62

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|      |             |  |
|------|-------------|--|
| 0    | 180         | Sand   |
| 180  | 187         | Shale  |
| 187  | 222         | Cement                                       |
| 222  | 425         | Shale and Shells                             |
| 425  | 610         | Shale and Redbed                             |
| 610  | 635         | Anhydrite                                    |
| 635  | 1260        | Shale, Shell and Redbed                      |
| 1260 | 1600        | Shale, Shells and Lime                       |
| 1600 | 2620        | Shale and Lime                               |
| 2620 | 3010        | Lime and Shale                               |
| 3010 | 3460        | Lime   |
|      | <u>3460</u> | <u>Rotary Total Depth - Set 5 1/2" Casin</u> |

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Set 8 5/8" Used Surface casing @ 222.76' with 200 sacks Sunset cement.

I, Byron Johnson, do hereby certify that the above and foregoing is a true and correct copy of the log of the Musemberg #1, located NW/4 of Section 31, Township 20, Range 11 West, Barton County, Kansas, as reflected by the files of Leben Drilling, Inc.

*Byron Johnson*  
Byron Johnson

STATE OF KANSAS )  
                          ) SS  
COUNTY OF BARTON)

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 6th day of January, 1962.

*Betty S. Edman*  
Betty S. Edman, Notary Public

My Commission Expires:  
November 8, 1964