## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely
Make Required A lavit

OR Strike out upper line

| Mail or Deliver report to:<br>Conservation Division  |                      | r Ortivia  | ATION I        | LUGGING           | RECURD                                 | ging off formations.                              |
|--|----------------------|--|----------------|-------------------|--|---|
| State Corporation Commission<br>800 Bitting Building   | Ba                   | rton   | Coun           | nty. Sec. 32      | $_{\mathrm{Twp}}$ 20 $_{\mathrm{Rge}}$ | (W)   |
| Wichita, Kansas  | Location as "N       | E¼NW¼SW¼"  | or footage fro | om lines NW       | ISW SW                                 |   |
| NORTH  | Lease Owner          | The Bay  | retrore        | eum Corpor        | ation                                  | mp:   |
|  | Lease Name           | Mary 957   | ny<br>Donaron  | Colorado          |  | Well No   |
|  | Character of W       | foll (completed as                                     | Oil Gears      | Dry Hole)         | Oil Well                               |   |
|  | Date well comp       | en (completed as<br>leted                              | on, Gas or     | Oct               | . 15.                                  | <sub>19.</sub> 47                                 |
|  | Application for      | plugging filed   |                | Apr               | ·il.14.                                | <sub>19</sub> 48                                  |
|  | Application for      | plugging approv  | ed             | Apr               | il,16                                  | <sub>19</sub> 48                                  |
|  | Plugging comm        | enced  |                | мау               | ,5,                                    | 19. 48  |
|  |                      |  |                |                   |  | 19 48   |
|  |                      |  |                |                   |  |   |
|  |                      |  |                |                   |  | 4.0   |
|  |                      |  |                |                   | •                                      | 19.48   |
| Locate well correctly on above   | -                    |  |                |                   | _                                      | re plugging was com-                              |
| Section Plat Name of Conservation Agent who su   | menceu:              | nis well M   | r. C.D.        | Stough            |  |   |
| Producing formation Arbuckl  | e Den                | th to top 3393   | Bottor         | n '               | Total Depth of V                       | Vell 3459 Feet                                    |
| Show depth and thickness of all water  |                      |  |                |                   |  | 3285 P.B  |
| -  |                      |  |                |                   |  | NOTNO DECODE                                      |
| OIL, GAS OR WATER RECORD   | J8                   |  |                |                   |  | CASING RECORD                                     |
| Formation  | Content              | From   | То             | Size              | Put In                                 | Pulled Out  |
|  |                      |  |                | 8 5/8"            | 561.                                   | None  |
|  |                      |  |                | 5 1/2"            | 3 <b>396</b> •                         | 267816"   |
|  |                      |  |                |                   |  |   |
|  |                      |  |                | -                 |  |   |
| •••••  |                      |  |                | · <b>·</b>        |  | ·   |
|  |                      | I  | ì              |                   |  |   |
|  |                      |  | Ì              |                   |  |   |
|  | <u> </u>             |  | <u> </u>       |                   |  |   |
|  |                      | dded hole<br>ise of cel                                |                | n ten sac         | eks of cer                             | ment to   |
|  |                      |  |                |                   |  |   |
|  |                      |  |                |                   |  |   |
| Correspondence regarding this v  |                      |  |                |                   |  |   |
| Address  |                      |  |                |                   |  |   |
| STATE OF Kansas  | , COUN               | TY OF Ric  | e              | , S               | s.                                     |   |
| For rest (   | rawford              | (emj   | ployee of own  | ner) or (Owner or | operator) of the                       | above-described well,                             |
| being first duly sworn on oath, says:<br>described well as filed and that the s  | That I have knowled  | ge of the facts, s<br>ct. So help ne (<br>(Signature). | 16d).          | ad matters herein | contained and                          | the log of the above-                             |
|  |                      | 7  |                |                   | 8                                      | <del>, , , , , , , , , , , , , , , , , , , </del> |
|  | (6)                  | / <u>, </u>  |                |                   | ddress)                                |   |
| SUBSCRIBED AND SWORN TO befor  | e me this / ii       | day of   | VeW.           | (A                | 10 <b>4.</b> 8                         |   |
| TOISH OF REPORT HERE HERE OF THE PROPERTY OF T | ли <del>с onis</del> | Mar.   | 09             |                   | A 01                                   |   |
|  |                      | TI   | ( Les          | icent (           | 1. XInas                               | 1   |
| My commission expires. May 20,19   | 50                   | \$ 7000  |                | •                 | 7 /                                    | Notary Public.                                    |
| cc/ Bay Denver<br>Bay Wichita<br>Anderson-Pri<br>Bay Chase   | tchard               | 22-2625 25<br>LUGST<br>SEC 37-72                       | 48=15M         | 5-14-1            | 948 V                                  |   |
|  | BOOK                 | PAGE 2 YLI   |                |                   |  |   |

WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY 15.009.14792.0000 412 Union National Bk. Bldg. Wichita, Kan.

Company: THE BAY PETROLEUM CORP.

Comm. 10-15-47 Comp. 12-12-47

Farm: M.Kowalsky No. 1

T.20 SEc.32 NW SW SW

R. llw

County: Barton

Total Depth: 3459 •

Shot or treated: Acid

Contractor H H & B Drilling o., Inc.

Issued 3-27-48

KANS S

CASING

8 5/8" 561' Cem. w/325 sax.

5 1/2 OD 3396 RB Cem. w/100 sax.

Figures Indicate bottom of formations

| sand              | 0 | - | 200  |
|-------------------|---|---|------|
| red bed           |   |   | 245  |
| red bed and sand  |   |   | 563  |
| anhydrite         |   |   | 585  |
| red bed and shale |   | • | 955  |
| shale             |   |   | 1420 |
| lime              |   |   | 1605 |
| lime and shale    |   |   | 3155 |
| lime              |   |   | 3398 |
| do⊥omite          |   |   | 3459 |

TOPS: (KB)

Anhydri te 560 3110 Brown lime Lansing 3127 Arbuckle 3393

TESTING INFORMATION:

DST 3260-70, open 30', rec. 15' mud. DP 2 GOPH, 500 acid, 10 qts.

Shot 3397 - 3491, 500 acid, 1 BOPH, no water.

Pot. 6.25 B0/24 hrs.

