

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-009-24,192.0000

LEASE NAME Ahrens-Muller

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 32 TWP. 20 RGE. 11 (X) or (W)

COUNTY Barton

Date Well Completed 4-22-86

Plugging Commenced 4-22-86

Plugging Completed 4-22-86

LEASE OPERATOR Woodman-Iannitti Drilling Co.

ADDRESS 704 Union Center Building, Wichita, KS

PHONE#(316) 265-7650 OPERATORS LICENSE NO. 5122

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf.	257	8-5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx. @ 3450', 25 sx. 600', 100 sx. @ 500', 10 sx. @ 40', 15 sx. in rathole
60/40 Poz-mix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drilling Co. License No. 5122

Address P.O. Box 308, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

K.T. Woodman (Signature) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) K.T. Woodman

(Address) 704 Union Center Bldg.
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of May, 19 86

Kathryn A. Voigt
 Notary Public

Kathryn A. Voigt

My Commission Expires: June 13, 1989

