

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 16 1967

3-16-67
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jones of J.M. Huber Corporation has this date requested permission to plug the following described well:

Mr. Jones guarantees payment of the plugging fee.

Operator's full Name: J.M. Huber Corporation

Complete Address: Box 978, Liberal, Kansas

Lease Name: Sparks Well No. 1

Location: C NE Sec. 34 Twp. 30 Rge. 42 (E) (W)

County Stanton Total Depth 5554' Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Jones was instructed to plug the well as follows:

8 5/8" to 1525' Circulated w/ cement. 5 1/2" to 5375' Cemented.

Top Perforations 5254' Plug bottom w/ 20 sacks cement

Top of cement 5150' Mud 5150' to 700'

Spotted 40 sacks cement 700' to 600' Mud 600' to 35'

Plug, hulls & 10 sacks cement 35' to 0'

Very truly yours,

Conservation Division Agent