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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 5 1968
CONSERVATION DIVISION
Wichita, Kansas

8-5-68

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dungan of Superior Oil Co. has this

date requested permission to plug the following described well:

Mr. Duhgan guarantees payment of the plugging fee.

Operator's full Name: Superior Oil Company

Complete Address: Box 200, Casper, Wyoming

Lease Name: R.H.C. Unit Well No. 2

Location: C SE Sec. 34 Twp. 30 Rge. 12 (E) (W)

County Stanton Total Depth 5100' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Dungan was instructed to plug the well as follows:

8 5/8" to 1511' circulated w/ cement. 5 1/2" to 5229' cemented

Topperforations 5208' Plug bottom w/ 10 sacks cement

Top of cement 5115' Mud 5115' to 750'

Spotted 35 sacks cement 750' to 650' Mud 650' to 40'

Plug, Halls & 10 sacks cement 40' to 0'

Very truly yours,

Edward Johnson
Conservation Division Agent