

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

MAR 12 1964
 3-12-64
 CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Davis of J.M.Huber Corporation has this
 date requested permission to plug the following described well:

Mr. Davis guarantees payment of the plugging fee.

Operator's full Name: J.M.Huber Corporation

Complete Address: Box 987 Liberal, Kansas

Lease Name: Sparks Well No. A-1

Location: C SE/4 Sec. 33 Twp. 30 Rge. (E) (W) 42

County Stanton Total Depth 5352' Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Davis was instructed to plug the well as follows:

8 5/8"-1539' Circulated w/cement. 4 1/2"-5351' Cemented.

Perforations 5310' to 5320' Plug back w/20 Sax.cement top cement 4930'

Mud 4930' to 700' 35 Sax.cement 700' to 595'

Mud 595' to 45' 15 Sax.cement 45' to 0

Very truly yours,

[Signature]
 Conservation Division Agent