State of Kansas

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr. RICHARD C. BYRD

RAYMOND B. HARVEY

HARRY G. WILES

Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner

Secretary



FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

TTATE CORPORATION COMMISSION

MAY 8 1963 5-8-63 CONSERVATION DIVIDIGA Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Stoops		of H	einer	Produ	action	1 Co.	ha	s this
date	requested	permission	ı to plı	ug the	follow	ing des	scribed	well:	
Mr.	Stoops		guar	antees	paymen	t of th	ie plug	ging f	lee.
Opera	ator's full	l Name: He	fner F	roduc'	tion (Co.		 	
Comp.	lete Addres	ss: 720 N.	W. 50t	h. 0k	lahoma	a City	,0kla	•	
Lease	a Name: V	Jalker ^U n	it	····	We	ll No.		# 1	
Locat	tion: C	ne SW	. 	Se	ec. <u>36</u>	Twp 305	Rge	<u>41</u> (e)	(W)
Coun	ty Stant	ton		T	otal D	epth 56	600 <u>'</u> 01	l Well	,
Gas V	WellIn	nput Well_	swd	Well_	D &	AX	Lost H	ble	
Mr	Stoops		was ir	nstruct	ed to	plug ti	ne well	as fo	llows:
8 5	78" <u>158</u> 0)' Circul	atêd w	v/ceme	nt.				
Mud	5600' to	1560'		Plu	g,20	Sax.ce	ement	1560 '	<u>to</u> 1500'
Mud	<u> 1500'</u> to	5401		Plu	g, 20	Sax.ce	ement	5401	<u>to 480'</u>
Mud	480' to	401		Plu	g,10	Sax.ce	ement	40' t	0 0
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									,

Very truly yours,

Conservation Division Agent