STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-187-20,462 · 00.00

LEASE NAME Hoopingarner

WELL NUMBER 1-5

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

1980 Ft. from S Section Line

660 Ft. from E Section Line

LEASE OPERATOR Ensign Operating Co.

SEC. 5 TWP. 30S RGE. 42 (~~E~~)(W)

ADDRESS 621 Seventeenth St., Suite 1800, Denver, CO 80293

COUNTY Stanton

PHONE# (303) 293-9999 OPERATORS LICENSE NO. 04782

Date Well Completed 10-12-89

Character of Well D&A

Plugging Commenced 10-12-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-12-89

The plugging proposal was approved on 10-10-89 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? ~~To be filed~~ by Operator If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1537'	None

RECEIVED
STATE CORPORATION COMMISSION
OCT 26 1989
CONSERVATION DIVISION
Wichita, Kansas
10-26-1989

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __ feet to __ feet each set.

2850' - 100 sks 40' - 10 sks
1580' - 50 sks MH - 10 sks
780' - 50 sks RH - 15 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-30 Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick ,ss.

Vicky Eshelman, Agent ~~XXXXXXXXXX~~ of Operator ~~XXXXXXXXXXXXXXXXXX~~ above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of October, 19 89

PAMELA J. DEITCHLER
State of Kansas
My Appt. Exp. 6-14-90

Pamela J. Deitchler
Notary Public

My Commission Expires: June 14, 1990

Form CP-4
Revised 05-88