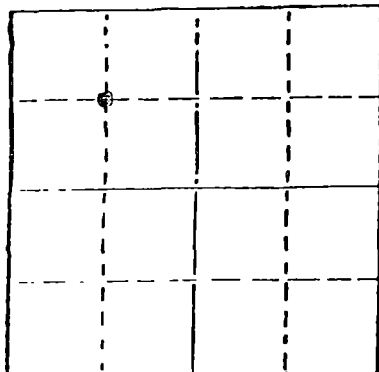


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stanton County, Sec. 26 Twp. 30S Rge. 41W E/  
Location as "NE/CNW/SW" or footage from lines  
660 FNL 660 FWL C NW NW  
Lease Owner National Oil Company  
Lease Name K. U. Well No. 2  
Office Address 4400 West Murdock, Wichita, Ks 67212  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry



Locate well correctly on above  
Section Plat

Date Well completed 12-15 1983  
Application for plugging filed 12-14 1983  
Application for plugging approved 12-14 1983  
Plugging commenced 12-15 1983  
Plugging completed 12-15 1983  
Reason for abandonment of well or producing formation  
Fishing

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
Producing formation Depth to top Bottom Total Depth of Well 1560  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

Plugged:  
50 sacks @ 1550  
50 sacks @ 780  
20 sacks 1-40  
10 sacks in rathole  
10 sacks in mousehole  
Plugged by HOWCO

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor DaMac Drilling Inc.

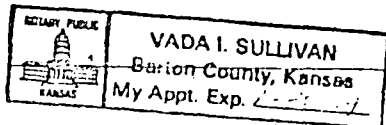
STATE OF Kansas COUNTY OF Barton, ss.  
Martha J. McKown (employee of owner) or (owner or operator  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Martha J. McKown  
Box 1164, Great Bend, Ks 67530  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of December, 1983

Vada I. Sullivan  
Notary Public.

My commission expires



RECEIVED  
STATE CORPORATION COMMISSION

JAN 20 1984  
1-20-1984  
CONSERVATION DIVISION  
Wichita, Kansas