STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All information Completely
Make Require Affidavit
Mail or Leliver Report to:
Conservation Division
State Corposition Commission
212 No. Market

WELL PLUGGING RECORD

State Corposation Commission 212 No. Market	Stanton		Count	y. Sec. 28	rwp.30S Rge	$(E)_{\underline{42}}(W)$	
Wichita, Kansas NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines C	SW 1/4		
	Lease Owner_	TZ-12-2	Universi	1 Company		7	
	Lease Name			Casper, W	zoming 826	Well No. 1	
	1				Gas	<u> </u>	
	Character of Well (completed as Oil, Gas or Dry Hole) Gas Date well completed November 10 19 55						
i	Application for plugging filed February 23 19 71						
	Application for plugging approved February 25 19 71						
	Plugging commenced April 8 19 71						
	Plugging comp	leted	Ap	ril 11			
	Reason for aba	ndonment of we	ell or producin	g formation	Deplete	<u>d</u>	
	70 1	If a producing well is abandoned, date of last production March 12 19 71					
Locate well correctly on above Section Plat	menced?	37	n the Conserv	ation Division	or its agents be	fore plugging was com-	
Name of Conservation Agent who supe			r. Eves				
Producing formation Morrow		Depth to top 5	266 Botton	5305	Total Depth o	f Well 5385 Feet	
Show depth and thickness of all water					-		
OH CAS OF WATER RECORD	ne -		•			CASING RECORD	
OIL, CAS OR WATER RECORI	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			T		CASING RECORD	
FORMATION	CONTENT	FROM	T0	SIZE	PUT IN	PULLED DUT	
Morrow	Gas	5266	5305	7"	1516	0	
			<u> </u>	<i></i>	5385	3024'	
					 		
3' below ground level a	nd welded on	cap.	,	RE	CEIVED	ISSION	
				AP.	R 20 1971		
				CONSERV	ATION DIVIS	4-20-1971	
				Wich	ita, Kansas	TON	
							
Sar	gent Casing P	d description is nec	essary, use BACF	of this sheet)		,	
D D	O. Box 506, L						
Address							
STATE OF Wyoming	, COU		Natrona		•		
Herman High			(employee of	owner) or (own	ner or operator) of the above-described	
well, being first duly sworn on oath, above-described well as filed and that	the same are true	nowledge of the	help - 4 C-1	ents, and matte	rs herein conta	ined and the log of the	
more-described wen as med and that	. the same are true a		10	. /	/:/	minuted = 1	
		(Signature)		van 19	gu_	District Enginee	
CONTRACTOR			P. O. Box	k 200, Cas	per, Wyomi	ng 82601	
CANON CANON	19th		. Apı	ci l	(Address)	71	
SUBSCRIBED AND SWORN TO befo	re me this	day of	- Ab	W		1.	
		~	unsel 2	W Efter	1. Xa	Se	
My commission expires August	21, 1971	1	eanette 1	i. Parke		Notary Public.	