

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Cooperative Refinery Assn. Address 914 Central Building  
(Applicant) Wichita, Kansas  
Lease (Farm Name) Almen Well No. 4

Well Location SW NW SE Sec. 13 Twp. 19 Rge. 3 (X) or (W)

County McPherson Field Name (if any) Chindberg

Total Depth 3008 Oil Oil Gas  Dry Hole

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin 6-3-1949

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Frank Wilson Address Roxbury, Kansas

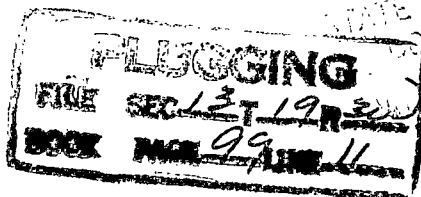
Name of Plugging Contractor Ray Ash

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to:

Cooperative Refinery Assn. Address 914 Central Building, Wichita, Kansas

and payment will be guaranteed by applicant.



STATE CORPORATION COMMISSION  
KANSAS

5/31/49

O. W. Lowell  
Applicant or Acting Agent

Date 5-31-1949



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

May 31, 1949

|             |                   |
|-------------|-------------------|
| Well No.    | 4                 |
| Lease       | Alman             |
| Description | SW NW SE 13-19-3W |
| County      | McPherson         |
| File No.    | 99-11             |

Cooperative Refinery Ass'n.  
 914 Central Bldg.  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Buel Durkee, Box 597, McPherson, Kas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR