

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location ^S NE SW NE Sec. 13 Twp. 19 Rge. 3 (E) (W)

Field Name (if any) Chindberg County McPherson

Lease (Farm Name) Stanson Well No. 3

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary)

Log will be sent in with plugging Record. It is at the field office.

Date and hour plugging is desired to begin immediately upon Approval

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

A. M. Jones Address McPherson, Kansas

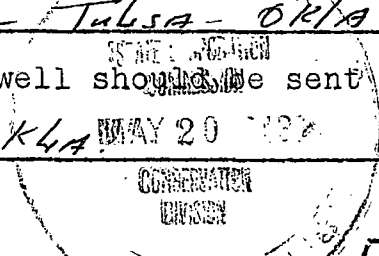
Name of well owner or Acting Agent NADEL and Gussman

Address 519 National Mutual Bldg - Tulsa - OKLA

Invoice covering assessment for plugging this well should be sent to:

NADEL & Gussman Address Tulsa, OKLA

and payment will be guaranteed by applicant.



Richard Gussman
Operator or Acting Agent

Date May 19, 1942

5/20/43

PLUGGING
FILE SEC 13-19-R-3W
BOOK PAGE 75 LINE 13



STATE OF KANSAS
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 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

May 20, 1946

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. 3
 Farm Swanson
 Description NE SW NE 13-19-31
 County McPherson
 File 75-13

Hadel E. Gussman
 Union National Bank Bldg.
 Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
 CONSERVATION DIVISION

HA

By: J. P. Roberts
 J. P. ROBERTS

NOTICE:

Ruel Durkee
 Box 597
 McPherson, Kansas