STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

WELL PLUGGING APPLICATION FORM

A A A A A A A A A A A A A A A A A A A
Lease Owner TTA DA ALL
Address Fast (6. () ub Road PR#3 Galina, Dans
Lease (Farm Name) Gocking Well No. /
Well Location E/2 // CV/4 Sec. 13 Twp. 195 Rge. 3 (E) (W) (W)
County Mc Mr Sow Field Name (If any)
Total Depth 2967 Oil Well Y Gas Well Input Well SWD Well D & A
Was well log filed with application? 11 not, explain:
Date and hour plugging is desired to begin IMM edin tell.
Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.
Name of company representative in charge of plugging operations APT Small
Address SALINA, MANS
Plugging Contractor Bert Sel. F License No. 48
Address Hutchinson, Mans
Invoice covering assessment for plugging this well should be sent to 1427 (mal)
Address PRH3 SALVA MAN
and payment will be guaranteed by applicant.  Signed:
Applicant or Acting Agent
q = 20.07

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY

Governor Chairman Commissioner Commissioner Secretary E. EDWARD JOHNSON Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

**Sctober 2, 1967** 

## WELL PLUGGING AUTHORITY

Well No. Lease Description County

Total Depth Plugging Contractor Goering

E/2 NW 13-19-3W

McPherson

2967

Bert Self

Art Small R. R. # 3 Salina, Kansas 67401

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Hugh Scott Box 924 McPherson, Kansas is hereby assigned to supervise the plugging of the above named well.